

COMMITTEE REPORT

MADAM PRESIDENT:

The Senate Committee on Education and Career Development, to which was referred House Bill No. 1343, has had the same under consideration and begs leave to report the same back to the Senate with the recommendation that said bill be AMENDED as follows:

- 1 Delete the title and insert the following:
- 2 A BILL FOR AN ACT to amend the Indiana Code concerning
- 3 education.
- 4 Page 1, line 12, delete "corporations;" and insert "**corporations or**
- 5 **a local nonprofit fiscal agent acting as intermediary on behalf of**
- 6 **multiple school corporations;**".
- 7 Page 2, between lines 1 and 2, begin a new paragraph and insert:
- 8 "**(d) The fund consists of:**
- 9 **(1) gifts, donations, and bequests;**
- 10 **(2) appropriations from the general assembly;**
- 11 **(3) grants, including federal grants and grants from private**
- 12 **entities;**
- 13 **(4) income derived from investing the assets of the fund;**
- 14 **(5) funds from any other source; and**
- 15 **(6) a combination of the resources described in subdivisions**
- 16 **(1), (2), (3), (4), and (5)."**
- 17 Page 2, line 2, delete "(d)" and insert "**(e)**".
- 18 Page 2, line 5, delete "(e)" and insert "**(f)**".
- 19 Page 2, line 5, after "fund" insert "**from sources other than state**

- 1 **appropriations".**
- 2 Page 2, line 7, delete "(a)".
- 3 Page 2, delete lines 13 through 14.
- 4 Page 2, line 16, delete "more than one (1) school corporation" and
- 5 insert **"two (2) or more school corporations"**.
- 6 Page 2, line 17, delete "timely apply for the grant to the department
- 7 on" and insert **"submit, before the application deadline, a properly**
- 8 **completed grant application provided by the department."**.
- 9 Page 2, delete line 18.
- 10 Page 2, between lines 26 and 27, begin a new line block indented
- 11 and insert:
- 12 **"(4) Documented support for the program by the**
- 13 **superintendent of each participating school corporation.**
- 14 **(5) The goals established for increasing the graduation rate**
- 15 **and decreasing the dropout rate in each participating school**
- 16 **corporation.**
- 17 **(6) Accurate baseline data on the graduation rate and dropout**
- 18 **rate for each participating school corporation for the**
- 19 **preceding three (3) consecutive years.**
- 20 **(7) Accountability metrics for the program that demonstrate**
- 21 **how the program's success is measured. Metrics may include**
- 22 **the following:**
- 23 **(A) Attendance and truancy rates of at-risk student**
- 24 **populations.**
- 25 **(B) Course credits earned by at-risk students.**

1 **(C) The number of students who are on schedule to**
2 **complete high school within four (4) years."**

3 Page 2, line 27, delete "(4)" and insert "**(8)**".

(Reference is to HB 1343 as printed February 17, 2009.)

and when so amended that said bill do pass.

Committee Vote: Yeas 9, Nays 0.

Lubbers

Chairperson